DEADLINE: April 1,

HTPA SCHOLARSHIP APPLICATION #_____

Application Must be typed

1. APPLICANT:

Name: _____
Last First Middle

Home Address: _____

City/ State/ Zip Code: _____

Phone Number(s): Home: _____ Cell: _____

Email Address: _____

Name of HTPA-Member Relative (if applicable): _____

Social Security Number: This is Required:_____

The undersigned attests to the accuracy of the information provided on this application and understands the HTPA qualification criteria. Applicant specifically authorizes the HTPA Scholarship Committee to substantiate any of the data provided herein. False statements shall be cause for immediate disqualification and cancellation of the scholarship at any time.

Applicant Signature: _____ **Date:** _____

NOTE TO APPLICANT:

Scholarship consideration requires 1) timely submission of a completed application, 2) submission of the most recent High School or College Transcripts (forwarded by U.S. Mail) and 3) submission of a personally prepared essay (500 words max). **Copies of transcripts are NOT acceptable. Only original certified transcripts will be accepted.**

Refer to www.htpa.net/scholarships.html for the Essay topic.

2. SPONSOR INFORMATION:

Sponsor Name: _____

Sponsor Phone Number(s): Home: _____ Cell: _____

Email Address: _____

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3. Are you a relative of an HTPA member?: No: ____ Yes: ____

Current Student Status: Graduating High School Senior: ____ College Undergraduate: ____

4. **AREA OF STUDY/COLLEGE INFORMATION:**

Full-Time _____ Part-Time _____

Major / Degree Objective: _____

College / University: _____

Address: _____

(Awards will be sent only to the university address above)

Dept: _____

City / State: _____

5. **COMMUNITY INVOLVEMENT, EXTRACURRICULAR ACTIVITIES, AWARDS:** This is important

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6. EMPLOYMENT BACKGROUND:

Company	Begin Date	End Date	Position/Type of Work & Responsibility

***** HTPA SCHOLARSHIP COMMITTEE USE ONLY – DO NOT WRITE BELOW THIS LINE *****

20__ __ - __ __

TRANSCRIPT CERTIFIED __ Yes __ No

SCHOLARSHIP COMMITTEE RANKING: _____

GPA: _____ College: _____

Rev. 4/30/15 Highschool: _____